

## Club Health Assessment for District 33 A through September 2024

| MIERNATIONAL P                                    |                              | Status                       | -                            |   | Ме | embe                 | rship                 |          |   | Finance | LCIF                                    |                       |                               |                  |  |                    |  |
|---|------------------------------|------------------------------|------------------------------|---|----|----------------------|-----------------------|----------|---|---------|---|-----------------------|-------------------------------|------------------|--|--------------------|--|
| Club Club<br>Number Name                          | Charter<br>Date              |                              | Current<br>Member M<br>Count |   |    | YTD<br>Net<br>Growth | Net                   | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since   | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | t Vice<br>Presider<br>Reporte |                  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|   |                              | Number of times              |                              |   |    |                      | If net loss           |          |   | If no   | When                                    | Numbe                 | r                             |                  | If no report                                   |                    |  |
|   |                              | on status quo<br>within last | 15<br>members                |   |    |                      | is greate<br>than 20% |          |   | months  | 3 more tha<br>one year                  |                       |                               |                  | nt 12 month<br>cappears in                     | \$                 |  |
|   |                              | two years                    | appears                      |   |    |                      | appears               |          |   | 1       | n appears i                             |                       |                               | an active        | ••   |                    |  |
| Clubs less than two years o                       | ld                           |                              |                              |   |    |                      |                       |          |   |         |   |                       |                               |                  |  |                    |  |
| 157827 Worcester                                  | 04/11/2024                   | Active                       | 24                           | 3 | 0  | 3                    | 14.29%                | 6 0      |   | 0       |   | 2                     | R                             | SC               | 0  |                    | \$456.00                                   |
| Clubs more than two years                         | old                          |                              |                              |   |    |                      |                       |          |   |         |   |                       |                               |                  |  |                    |  |
| 11976 ASHBURNHAM                                  | 02/15/1965                   | Active                       | 29                           | 0 | 0  | 0                    | 0.00%                 | 6 27     |   | 4       |   |                       |                               | M,VP,SC          | 6  |                    |  |
| 11977 ATHOL                                       | 01/31/1950                   | Active                       | 46                           | 1 | 2  | -1                   | -2.13%                | 6 47     | 19  | 0       |   |                       | Ν                             | SC               | 12   |                    |  |
| 11978 AUBURN                                      | 05/22/1952                   | Active(3)                    | 5                            | 0 | 0  | 0                    | 0.00%                 | 68       |   | 8       | 1                                       | None                  |                               | P,S,T,M,VP<br>SC | 24+  |                    |  |
| 11979 BARRE                                       | 06/16/1964                   | Active                       | 19                           | 0 | 0  | 0                    | 0.00%                 | 6 21     |   | 1       |   |                       | R                             | SC               | 0  |                    |  |
| Exc Award (06/30/2018, 06/30/2                    | 2020)                        |                              | l                            |   |    |                      |                       |          |   |         |   |                       |                               |                  |  |                    |  |
| 131951 Bay State VIP                              | 06/28/2017                   | Active(1)                    | 2                            | 0 | 0  | 0                    | 0.00%                 | 6 2      |   | 6       | 1                                       | None                  |                               | P,S,T,M,VP<br>SC | 1  |                    |  |
| 11980 BERLIN                                      | 03/23/1965                   | Active(3)                    | 11                           | 0 | 0  | 0                    | 0.00%                 | 6 10     |   | 8       |   | None                  |                               | P,S,T,M,VP<br>SC | 17   | 90+ Days           |  |
| 11981 BOLTON                                      | 06/09/1964                   | Active                       | 3                            | 0 | 0  | 0                    | 0.00%                 | 63       |   | 6       |   |                       |                               | M,VP,SC          | 19   |                    |  |
| 11983 BOYLSTON                                    | 03/10/1964                   | Active                       | 48                           | 0 | 0  | 0                    | 0.00%                 | 6 45     |   | 5       |   | 2                     | Ν                             | SC               | 4  |                    |  |
| 11984 BROOKFIELDS                                 | 05/25/1943                   | Active                       | 34                           | 0 | 0  | 0                    | 0.00%                 | 6 34     |   | 6       |   | 7                     | R                             | T,M,SC           | 11   |                    |  |
| Exc Award (06/30/2020)                            |                              |                              | ĺ                            |   |    |                      |                       |          |   |         |   |                       |                               |                  |  |                    |  |
| 31336 CHARLTON                                    | 11/10/1975                   | Active                       | 25                           | 2 | 4  | -2                   | -7.41%                | 6 24     | 5   | 1       |   |                       | Ν                             | SC               | 10   |                    |  |
| 11985 CLINTON                                     | 02/09/1942                   | Active(1)                    | 1                            | 0 | 0  | 0                    | 0.00%                 | 6 1      |   | 6       | 1                                       | None                  |                               | P,S,T,M,VP<br>SC | 24+  |                    |  |
| 11987 FITCHBURG COMMUNITY                         | 10/06/1949                   | Active                       | 17                           | 0 | 4  | -4                   | -19.05%               | 6 25     | 8   | 1       |   | 5                     | Ν                             | SC               | 1  |                    |  |
| 11988 GARDNER                                     | 08/25/1949                   | Active                       | 50                           | 0 | 0  | 0                    | 0.00%                 | 6 51     |   | 3       |   | 2                     |                               | M,VP,SC          | 0  |                    |  |
| 11989 GRAFTON                                     | 01/01/1955                   | Active                       | 32                           | 5 | 7  | -2                   | -5.88%                | 6 38     | 18  | 0       |   | 3                     | R                             | M,SC             | 0  |                    |  |
| Exc Award (06/30/2021)<br>11990 HARVARD           | 03/16/1957                   | Active                       | 66                           | 0 | 0  | 0                    | 0.00%                 | 65       |   | 5       |   |                       | N                             | M,SC             | 7  |                    |  |
| Exc Award (06/30/2020)                            |                              |                              | l                            |   |    |                      |                       |          |   |         |   |                       |                               |                  |  |                    |  |
| 68651 HOPEDALE                                    | 04/18/2003                   | Active(2)                    | 3                            | 0 | 0  | 0                    | 0.00%                 | 6 2      |   | 3       | 1                                       | None                  |                               | P,S,T,M,VP<br>SC | 24+  | 90+ Days           |  |
| 31433 HUBBARDSTON                                 | 12/15/1975                   | Active                       | 45                           | 0 | 2  | -2                   | -4.26%                | 6 47     | 2   | 2       |   | 2                     | R                             | M,SC             | 0  |                    |  |
| Exc Award (06/30/2018, 06/30/2<br>11993 LEICESTER | 2020, 06/30/20<br>11/28/1945 | Active                       | 12                           | 0 | 0  | 0                    | 0.00%                 | 6 18     |   | 8       | 1                                       | None                  |                               | P,S,T,M,VP<br>SC | 22   | 90+ Days           |  |



## Club Health Assessment for District 33 A through September 2024

| ERNATIONA                       |                    | Status   |                                      |   | M  | embei | rship  |          |   | Reports                            |  |                       |                                      |                  |  |                    | LCIF                                       |
|---------------------------------|--------------------|--|--------------------------------------|---|----|-------|--|----------|---|------------------------------------|--|-----------------------|--------------------------------------|------------------|--|--------------------|--|
| Club Club<br>Number Name        | Charter<br>Date    |  | Member N                             |   |    |       |  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation | Vice<br>Presiden<br>Reported<br>**** |                  | Months<br>Since Last<br>Activity<br>Report ***         | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                                 |                    | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | i |    |       | If net loss<br>is greated<br>than 20%<br>appears | r        |   | months                             | When<br>3 more tha<br>one yea<br>n appears i | r repeat              | r                                    | officers that    | e If no report<br>int 12 months<br>reappears in<br>red | \$                 |  |
| 78715 LEOMINSTER                | 04/06/2004         | Active   | 14                                   | 0 | 0  | 0     | 0.00%  | ы́ 17    |   | 3                                  |  |                       |                                      | M,VP,SC          | 16   |                    | \$130.00                                   |
| 98119 LUNENBURG TURKI<br>FAMILY | EY HILL 01/01/2007 | Active   | 72                                   | 0 | 0  | 0     | 0.00%  | 6 84     |   | 2                                  |  | 2                     |                                      | VP,SC            | 8  |                    |  |
| 28181 MENDON                    | 03/22/1974         | Active   | 38                                   | 0 | 0  | 0     | 0.00%  | ő 39     |   | 1                                  |  | 2                     |                                      | VP,SC            | 0  |                    | \$265.00                                   |
| Exc Award (06/30/2018           |                    |  | [                                    |   |    |       |  |          |   |                                    |  |                       |                                      |                  |  |                    | ]  |
| 11996 MILFORD                   | 09/23/1952         | 7101110  | 57                                   | 0 | 0  | 0     | 0.00%  | 51 b     |   | 3                                  |  |                       | Ν                                    | M,SC             | 4  |                    | \$1,000.00                                 |
| 30101 MILLBURY                  | 01/06/1975         | Active   | 62                                   | 0 | 0  | 0     | 0.00%  | 64       |   | 2                                  | 1  | None                  |                                      | P,S,T,M,VP<br>SC | 8  |                    | \$500.00                                   |
| 11997 MONSON                    | 06/06/1955         | Active   | 13                                   | 2 | 0  | 2     | 18.18%   | ы́ 17    |   | 0                                  |  |                       | Ν                                    | M,SC             | 0  |                    |  |
| Exc Award (06/30/2021)          |                    |  | [                                    |   |    |       |  |          |   |                                    |  |                       |                                      | TANDOO           |  |                    | ]  |
| 11998 NORTHBORO                 | 12/06/1950         | Active   | 19                                   | 0 | 0  | 0     | 0.00%  | ы́ 19    |   | 3                                  |  |                       |                                      | T,M,VP,SC        | 16   |                    |  |
| 30580 ORANGE                    | 04/24/1975         | Active   | 6                                    | 1 | 0  | 1     | 20.00%   | <b>4</b> |   | 1                                  |  |                       | R                                    | S,M,SC           | 17   |                    |  |
| 11999 OXFORD                    | 09/28/1945         | Active   | 20                                   | 1 | 0  | 1     | 5.26%  | ы́ 17    |   | 2                                  |  | None                  |                                      | P,M,VP,SC        | 3  |                    |  |
| 12000 PALMER                    | 05/26/1949         | Active   | 16                                   | 0 | 0  | 0     | 0.00%  | 6 23     |   | 2                                  |  |                       |                                      | T,M,VP,SC        | 3  |                    |  |
| 42401 PAXTON                    | 03/29/1983         | Active   | 19                                   | 0 | 0  | 0     | 0.00%  | ы́ 19    |   | 11                                 |  | None                  |                                      | P,S,M,VP,SC      | 11   |                    |  |
| Exc Award (06/30/2021           | , 06/30/2023)      |  |                                      |   |    |       |  |          |   |                                    |  |                       |                                      |                  |  |                    |  |
| 31434 PETERSHAM                 | 12/08/1975         | Active   | 30                                   | 0 | 2  | -2    | -6.25%   | á 32     | 36  | 1                                  |  |                       | Ν                                    | VP,SC            | 4  |                    | [  |
| 33021 PHILLIPSTON               | 11/29/1976         | Active   | 4                                    | 0 | 0  | 0     | 0.00%  | ώ 4      |   | 6                                  | 1  | None                  |                                      | P,S,T,M,VP<br>SC | 1  |                    |  |
| 12001 RUTLAND                   | 10/05/1971         | Active   | 50                                   | 0 | 1  | -1    | -1.96%   | 52 b     | 27  | 1                                  |  |                       | Ν                                    | SC               | 0  |                    |  |
| 12002 SHREWSBURY                | 06/01/1943         | Active   | 24                                   | 0 | 0  | 0     | 0.00%  | 6 25     |   | 7                                  |  | 6                     | N                                    | S,M,SC           | 7  |                    |  |
| 12004 SOUTHBRIDGE               | 04/30/1937         | Active   | 65                                   | 0 | 0  | 0     | 0.00%  | 65       |   | 2                                  |  |                       | Ν                                    | SC               | 21   |                    | \$500.00                                   |
| 12007 STURBRIDGE                | 01/04/1966         |  | 25                                   | 0 | 1  | -1    | -3.85%   |          | 33  | 2                                  |  |                       |                                      | M,VP,SC          | 4  |                    |  |
| 44012 SUTTON                    | 06/18/1984         | Active   | 44                                   | 1 | 0  | 1     | 2.33%  |          |   | 0                                  |  |                       | N                                    | SC               | 5  |                    |  |
| Exc Award (06/30/2024           | )                  |  |                                      | • | Ū. |       | 2.007  |          |   |                                    |  |                       |                                      |                  | C C  |                    |  |
| 31547 TEMPLETON                 | ,<br>01/26/1976    | Active   | 24                                   | 0 | 0  | 0     | 0.00%  | 6 27     |   | 3                                  |  |                       | IP                                   | M,SC             | 6  |                    | 1  |
| 125093 Uxbridge                 | 06/10/2015         | Active   | 14                                   | 0 | 0  | 0     | 0.00%  | ъ́ 14    |   | 4                                  |  | 2                     | N                                    | M,SC             | 0  |                    |  |
| 12010 WARE                      | 09/18/1945         |  | 19                                   | 0 | 0  | 0     | 0.00%  |          |   | 5                                  |  | –<br>None             |                                      | P,S,M,VP,SC      | -  |                    |  |
| 12012 WEBSTER                   | 09/26/1929         | Active   |                                      | 0 | 0  | 0     |  |          |   | 6                                  |  | 3                     | R                                    | SC               | ·  |                    |  |
| LUIZ WEBUILIN                   | 03/20/1929         | Active   | 15                                   | U | U  | U     | 0.00%  | ы́ 15    |   | <b>°</b>                           |  | 3                     | П                                    |                  | 20   |                    |  |



## Club Health Assessment for District 33 A through September 2024

| MTERNATIONAL STATE       |                 | Status          |                              |   | М | embei | rship      |          |   |             |   | Finance               | LCIF                         |                  |  |                    |  |
|--------------------------|-----------------|-----------------|------------------------------|---|---|-------|------------|----------|---|-------------|---|-----------------------|------------------------------|------------------|--|--------------------|--|
| Club Club<br>Number Name | Charter<br>Date |                 | Current<br>Member M<br>Count |   |   |       | Net        | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since       | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>Presiden<br>Reportec | t                | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                          |                 | Number of times |                              |   |   |       | If net los |          |   | lf no       | When                                    | Number                |                              | Notes the I      |  |                    |  |
|                          |                 | on status quo   | 15                           |   |   |       | is greate  | r        |   | report in 3 | 3 more that                             | n of                  |                              | officers that    | 12 months                                      | 6                  |  |
|                          |                 | within last     | members                      | 5 |   |       | than 20%   | ,<br>D   |   | months      | one year                                | repeat                |                              | do not have      | appears in                                     |                    |  |
|                          |                 | two years       | appears                      |   |   |       | appears    |          |   | appears i   | n appears i                             | n terms               |                              | an active        | red  |                    |  |
| 103407 WEST BROOKFIELD   | 08/26/2008      | Active          | 16                           | 0 | 0 | 0     | 0.00%      | 6 20     |   | 7           | 1                                       | None                  |                              | P,S,T,M,VP<br>SC | 21   |                    |  |
| 55632 WESTBOROUGH        | 04/29/1994      | Active          | 9                            | 0 | 2 | -2    | -18.18%    | 6 12     | 4   | 0           |   |                       | IP                           | M,SC             | 19   |                    |  |
| 12015 WESTMINSTER        | 06/22/1959      | Active          | 30                           | 0 | 0 | 0     | 0.00%      | 6 30     |   | 2           |   |                       |                              | S,T,M,VP,SC      | 4  |                    |  |
| 12016 WINCHENDON         | 09/18/1963      | Active          | 24                           | 0 | 0 | 0     | 0.00%      | 6 22     |   | 4           |   | 2                     |                              | M,VP,SC          | 0  |                    |  |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numbe |              | Club<br>Name                       |      |                  | harter<br>Date |                    | Current<br>Status* |                           | Cancellation<br>Date                |  |   |             |                      |   |  |   |   |                   |                |   |
|---------------|--------------|------------------------------------|------|------------------|----------------|--------------------|--------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|---|---|-------------------|----------------|---|
| 11991         | HOLDI        | EN                                 |      | 05/2             | 21/196         | 8 <mark>C</mark> a | ancelled           | (6*)                      | 10/29/2023                          |  |   |             |                      |   |  |   |   |                   |                |   |
| Clubs         | New<br>Clubs | YTD<br>Cancelled<br>Clubs<br>Count | Club | Total<br>Members |                |                    |                    | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less that<br>20<br>members | n MMR<br>in | Officer<br>Report in | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension |   | Cancelled<br>Club | Lost<br>Due to | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 45            | 0            | 0                                  | 0    | 1,201            | 16             | 25                 | -9                 | -0.74%                    | 5 1,227                             | 27                                     | 47%   | 53%         | 18%                  | 7%  | 0                                      | 0%  | 0 | 0                 | 0              | 0%  |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.